

BS`D
THE STUDY OF THE ZOHAR
HA KADDOSH
BULLETIN 9

“Because of this work, the Book of the Zohar, [the Jews]
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

RABBI CHAYIM VITAL NEEDED TO
REPAIR THE FACT THAT IN A
PREVIOUS REINCARNATION HE DID
NOT BELIEVE IN THE WISDOM OF THE
SEFER HA ZOHAR HA KADDOSH

My Master the Ari ha Kaddosh said to me that because in one reincarnation of mine I was one of those who did not believe in the wisdom of the Sefer ha Zohar, this is then the main thing that I have to repair in this reincarnation. He also told me that because of that same reason I can not now raise many challenges to what is written in the Zohar until I will learn with him for a period of time known to him, and then I will have permission to challenge and ask questions regarding anything that I wish to clarify and to know in the Zohar ha Kaddosh Rabbenu Chayyim Vital ZTK`L in Shaar ha Gilgulim

It is true and accepted that regarding he who knows nothing, the language of the Zohar is a Segula to purify the Neshama, nevertheless, this applies to one whose understanding is limited and can not comprehend, but regarding someone who Hashem has given him understanding in the revealed parts of the Torah, surely Hashem will help him in order to also understand the sweetness of the hidden wisdom Hosafot ha Mahartza le Sefer Sur me ra va Ase Tov

How great is the obligation of a Talmid Chacham to study the Kabbalah and how great is their punishment if they do not study the kabbalah and cause the exile to be lengthened, for they delay the redemption, Hashem save us, for he will do in one hour of Kabbalah study what he won't achieve in 30 days with the study of the Pshat Kisse ha Melech Tikkun 30