

**BS`D**  
**THE STUDY OF THE ZOHAR**  
**HA KADDOSH**  
**BULLETIN 35**

“Because of this work, the Book of the Zohar, [the Jews]  
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

## **THE IMPORTANCE OF THE DAILY STUDY OF THE ZOHAR HA KADDOSH**

The study of the Zohar without purity (observing family purity and immersing in the Mikveh after sexual relations or KERI, G-d forbid) can bring the person to disbelief and atheism

(Maor Va Shemesh, P Emor 370a)

It is written “And you shall occupy yourself with them day and night” and it is not written “And you shall understand them” If you understand, that’s fine, and if not, the reward of the study is on your side and the proof is in the Sefer ha Zohar which if you do not understand, anyway the language is a Segulah for the soul

Klach Pitche Chochma, Hakdama

You should also learn Sefer ha Zohar every day, one page each day in the Lublin edition which is 264 pages, and the Zohar Chadash is 86 pages long which total 350 pages...so that you should complete this study in a year

Tzavaat ve Divre Mussar of Rav Naftali Katz, Letter 22

Also every Shabbat you should fix some time to study the Zohar ha kaddosh  
Hanhagot Rabbi Yaakov mi Lissa, Letter Gimmel

To study every day the Zohar ha kaddosh and Shaare Ora  
Hanhagot Rabbi Yosef Zundel mi Salant, Letter 11

Tell the Avrechim that if they want to say some Zohar before the Tefillah that they should say Zohar chadash that from this they can be Chassidim as well

Divre Aharon in the name of Rabbi Asher mi Stolin

To my dear friend whom my soul is attached to, and now I write to you because I forgot to tell you before I departed that you should start saying Tikkune Zohar ha Kaddosh

Beit Aharon page 149 Michtav Koddesh