

**BS`D**  
**THE STUDY OF THE ZOHAR**  
**HA KADDOSH**  
**BULLETIN 16**

“Because of this work, the Book of the Zohar, [the Jews]  
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

**A GREAT ADVICE AGAINST THE POWER OF THE  
EREV RAV IS TO STUDY THE ZOHAR HA KADDOSH  
EVEN IF THE RABBIS TELL YOU IT IS NOT GOOD**

And at the time of the footsteps of the Mashiach with the strengthening of evil and indecency and evil character traits under the heads of the Erev rav, the hidden light from heaven was revealed, the Sefer ha Zohar and the Tikkunim and the Kitve ha Ari ha kaddosh. And through this study we remove the weeds and the evil in our souls, and will merit to cling to the superior light and will merit to all good character traits, and this is why this light was revealed in these times, and the main aspect of you study should be in the secrets of the Torah, so that you will perceive the light and the life-force of Hashem, but not so that you will be a Mekubal or asking questions constantly, but as our Master the Ari ha Kaddosh said that in our times the secrets became the revealed things, and it is gladness to Hashem when we study the secrets of the Torah and we reveal them to all Israel but on the condition that we mentioned before, because otherwise he has no portion in the secrets of the Torah

Sefer Atze Eden 208

**RABBI CHAYIM PALLAGI EXPLAINS THE  
GREATNESS OF THE ZOHAR HA KADDOSH**

The reason why our Sages wrote that the study of the Zohar ha Kaddosh is so elevated even when one does not know what he is reading, is because regarding all the Torah there is PARDES [Initials of the four levels of Torah PSHAT REMEZ DRASH and SOD] and in all studies the SOD or secret part is not readily recognizable, but on the contrary, the one who reads and studies focuses on the level of PSHAT [Simple meaning] only and he doesn't know or understand if there is secret level there, but regarding the Zohar ha Kaddosh the secrets are openly revealed and the one who studies knows that the subject deals with wondrous things and deep secrets of the Torah and he did not know about this, and this causes great benefit to repair the soul

Nefesh Chayim Maarechet Zain