

BS`D
THE STUDY OF THE ZOHAR
HA KADDOSH
BULLETIN 10

“Because of this work, the Book of the Zohar, [the Jews]
will be redeemed from exile” Zohar ha Kaddosh (3, 124b)

IT IS SIMPLY NOT TRUE WHAT SMALL
MINDED RABBIS TELL YOU, THAT THERE ARE
MANY REQUIREMENTS IN ORDER TO STUDY
THE SEFER HA ZOHAR HA KADDOSH

From the time when the light of the two great luminaries, the Zohar ha Kaddosh and the Tikkunim, shined and rose, The Jews, The congregation of Israel accepted and practiced the holy study of the Zohar ha Kaddosh and the Tikkunim, alone or in multitudes, young or old, and even when they can not understand the secret and pure sayings in those Holy Sefarim, nevertheless they drink with thirst the things written there, and they rejoice greatly when reading them. And if in one place one hundred people are found studying the Zohar ha Kaddosh, then one thousand people will be found studying the Tikkunim, for most of the Baale Batim hold on fast to the study of the Tikkunim and this is their custom each and every year from Rosh Chodesh Elul until Yom Kippur. And the reason why the study of the Tikkunim spread during these days of Teshuvah more than the study of the Zohar ha kaddosh, is because when a man sins, he damages more in the world of ASIA, and it is known that the 70 Tikkunim that Rabbi Shimon Bar Yochai made, since they follow more the pattern of numbers, therefore its study causes a greater Tikkun in the world of ASIA, for in that world lies the secret of Numbers and the accounts, therefore during the days of Teshuvah we accustom to study the Sefer ha Tikkunim

Rav Yosef Chayim, The Ben Ish Chai Hakdamat Tikkunim Benayahu

**A MESSAGE TO ALL THOSE CROOKED RABBANIM WHO ARE
AGAINST THE STUDY OF THE ZOHAR HA KADDOSH, WHO GIVE A
BAD NAME TO THE STUDY OF THE ZOHAR HA KADDOSH**

“...And it is the same regarding he who causes that The Kabbalah and the wisdom be separated from the TORAH SHE BEAL PE [The oral Torah] and from the TORAH SHE BICHTAV [The written Torah]. And he causes that none will occupy themselves with them [The Kabbalah and the wisdom]. And people like him say that there is nothing more than the Pshat in the Torah and in the Talmud. For certain he is just like the one who eliminates the flowing waters from that river and that Garden. Woe to him, it would have been better for him if he had not been created in the world, and that he would not learn the TORAH SHE BICHTAV and the TORAH SHE BE AL PE. For it is counted to him as if he had returned the world to the state of TOHU BA BOCHU. And he causes poverty in the world and he prolongs the GALUT...” Tikkune Zohar Tikkun 43